#### **RESOLUTION NO. 16-01 IC**

A RESOLUTION OF THE INDIAN CREEK COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, FLORIDA, RELATING TO THE IMPOSITION OF SPECIAL ASSESSMENTS TO FUND MAINTENANCE OF THE DISTRICT'S COMMON FACILITIES; ESTABLISHING THE ASSESSMENT FOR FISCAL YEAR 2016-2017; IMPOSING THE ASSESSMENTS AGAINST PROPERTY WITHIN THE DISTRICT; PROVIDING FOR COLLECTION OF THE ASSESSMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the assessment roll, as herein approved, together with the correction of any errors or omissions shall be delivered to the Tax Collector for collection using the tax bill collection method in the manner prescribed by law. The assessment roll, as delivered to the Tax Collector, shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll for the Indian Creek Common Facilities District, in substantially the form attached hereto as Appendix B.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIAN CREEK COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, AS FOLLOWS:

**SECTION 1. DEFINITIONS.** This is the Annual Assessment Resolution as defined in Ordinance No. 06-44 which has been amended by Ordinance Nos. 07-27, 08-10, 08-13, 11-03, 12-17 and 2014-124 (collectively, the "Master Ordinance") All capitalized terms in this Resolution shall have the meanings defined in the Master Ordinance.

#### **SECTION 2.** FINDINGS.

- (A) The Master Ordinance authorizes the District to impose Assessments to fund the Maintenance Cost of its Common Facilities.
- (B) As required by the terms of the Master Ordinance, notice of a public hearing has been published in a newspaper generally circulated within the County; the proof of publication is attached hereto as Appendix A.
- (C) A public hearing has been duly held and comments and objections of all interested persons have been heard and considered as required by the terms of the Master Ordinance.

## SECTION 3. CONFIRMATION OF INITIAL ASSESSMENT RESOLUTION. The Initial Assessment Resolution is hereby confirmed.

#### SECTION 4. ASSESSMENTS.

(A) The Single Family Residential Units within the District are hereby found to be specially benefited by the Maintenance Services. An Assessment of \$400 for each Single Family Residential Unit within the District is hereby imposed for Fiscal Year 2016-2017, which shall be the maximum Assessment for any future Fiscal Year unless the District provides published and mailed notice to the owners of property within the District and conducts a public hearing in the manner described in the Master Ordinance prior to adoption of the Annual Assessment Resolution for such Fiscal Year.

- (B) The Assessment Roll, which is currently on file in the office of the District Clerk and incorporated herein by reference, is hereby approved. Upon adoption of this Resolution for any future Fiscal Year, the Assessments shall constitute a lien against the property listed on the Assessment Roll equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until paid. The lien shall be deemed perfected upon adoption of this Resolution or the Annual Assessment Resolution for any future Fiscal Year and shall attach to the property included on the Assessment Roll as of the prior January 1, the lien date for ad valorem taxes.
- SECTION 5. COLLECTION OF ASSESSMENTS. The Assessments shall be collected pursuant to the Uniform Assessment Collection Act. Upon adoption of the Annual Assessment Resolution for each Fiscal Year, the District Clerk shall cause the certification and delivery of the Assessment Roll to the Tax Collector by September 15, in the manner prescribed by the Uniform Assessment Collection Act.
- SECTION 6. EFFECT OF ANNUAL ASSESSMENT RESOLUTION. The adoption of this Annual Assessment Resolution shall be the final adjudication of the issues presented herein and in the Initial Assessment Resolution (including, but not limited to, the method by which the Assessments will be computed, the Assessment Roll, the maximum annual Assessment, and the levy and lien of the Assessments) unless proper steps are initiated in a court of competent jurisdiction to secure relief within twenty days from the effective date of this Final Assessment Resolution.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect immediately upon its adoption.

**DULY ADOPTED** this 4<sup>th</sup> day of May, 2016

INDIAN CREEK COMMON FACILITIES DISTRICT

President, Neal Kaplan Board of Supervisors

ATTEST:

By: Clan Transport

Secretary/Treasurer, Alan Jones

Board of Supervisors

## APPENDIX A

## PROOF OF PUBLICATION

## Orlando Sentinel

1216 E. Donegan Ave. Kissimmee, FL 34744

April 8, 2016

This is to certify that the attached advertisement did publish in The Orlando Sentinel, Osceola Edition on Thursday, April 7th, 2016.

Anne Cappiello

**Client Services Coordinator** 

The Orlando Sentinel

STATE OF FLORIDA COUNTY OF OSCEOLA

I, the undersigned authority, hereby certify that the foregoing is a true and correct copy of the instrument presented to me by Anne Cappiello as the original of such instrument.

WITNESS my hand and official seal, this 8th day of April, 2016.

Notary Public State of Florida at Large

CHERYL ALLI
MY COMMISSION # FF940044
EXPIRES November 30 2019
FfortdeNoise/Berylce.com

My commission expires\_\_\_\_\_

#### WHAT'S HAPPENING

## Spotlight

**Budget Hearin** 

FY17 I

CFD

Creek o

Section/Page/Zone:

2 x 3

Client Name: Advertiser:

4080182-1

Ad Number

CFD/Special Assesments Osceola Zone/G001/OSC content

exploit or repurpose

way

or in any Indian

works,

You may not create derivative

indicated.

page

and

the date

SPOTINGITE

EVCHT
Youth fishing tournament: Sporisored by St.
Cloud Parks and Recreation
for youth ages 15 or younger. Registation is required. All
Registation at the Civic Center is encouraged 10 m.m. plum. Saturday.
BarrowPttPort across the
street from St. Cloud Elementary School, 27018 udinger Ave., St. Cloud 57:50
per Child, 407-957-724.3.

Listings are subject to change. Please call in ad-vance.

#### Class

"Beekeeping: Is it for me?": Taught by a backyard beekeeper, the prosentation covers the basic considera-tions for potential beekeeptions for pot entail beakers-ers: legial appects, soace needs, risks, startuncosts, tima requirements for like mainternance, There will also be a question-and-answer sassion, Registrationre-quied. 6 pm. Tissel agu. 197. IFAS Occeols County Exten-sion Services, ISZIKISISTIMINE Valley, Lane, Kissimmee, free, 32-697-3000. Water serfety instructor: This class is for agest for older, A successful skife assessment must be com-

This class is for ages 16 or often. A successful skins assessment must be completed when the class begins. Par titipants must have a most have a month of the class he gives a most have a month of the control of the class have a month of the class has a

Caste, nosamment, ren. 3-cG97-3000.

Lifeguard Instruction This
Casas for a gest IT or older.
Sans for a gest IT or older.
Sans for positions at a
lifeguard A. spaces shife while
sans for openions at a
lifeguard A. spaces shife while
sans ment must be completed when the class begin.
Advance registration reoursed, 9 am. - Spam. Aprilo,
10. M. and IT. Christ Lyfo Arquetle Center, 3000/ITh St., St.
Cloud, \$300, 407-957-7243.
A Home of Your Own:
This class addresses their ins
and outs of Expriginished a
locking. Participants will learn
how to prepare financially.

how to prepare financially, select a home, negotiate select a home, negotistic price, review contract and what to expect at closing. Registration required, 6-9 p.m. Thursdays, May 5-26, p.m. Thursdays, May 5-26, p.m. Stevenston Services, 1921 Kissimmee Valley Land,

Kissimmee, \$10, 321-697-

Rissimme, \$10, 321-697-3000.

The give-away programs Sporecord by Oscoba Courty, 17-17-18 Seaters because the Sporecord by Oscoba Courty, 17-17-18 Seaters because the Sporecord by Oscoba Courty, 17-17-18 Seaters because the Sporecord of Sporecord Courty of Sporecord Courty of Sporecord Courty of Sporecord Courty next attend a class on tree selection, planting and care. After attending the class the participant with be given a voucher to pook up in tree, Proof of residency reached. One the participant with the proof of the sporecord in the Sporecord Sporecord Courty of Sporecord Courty Sporecord Courty Sporecord Courty Sporecord Courty Sporecord Courty Sporecord Courty Statement Processors (Sporecord, Sporecord, Spore

#### Community



St. Cloud Parks and Recreation will sponsor a fishing tour-nament for youth ages 3:15 Saturday at Barrow Pit Pond across the street from St. Cloud Elementary School

bration, free, 321-441-2322.

#### Festival/Show

Pestival/Show
Flower show the Piorica
Federation of Gaden Cube
presents the 206 Advanced
Standard Start Flower Show
Seeds of Sunishina; In connaction with 150 Oth annual
convention. The show the
cludes florad design, losticidture, and educational exbits. 45, -120 ppm. April 7, 10,
am-5 ppm. April 8, 10 am-3
pm. April

#### Fundrajser

Fundraiser
Narcosses Arsand
Crafts Feathvalt-Hoded by
The Narcosses Arsa Chapter of the Oscoola County
Hisbrical Society. Them will
also be a Formers Market. All
funds alsed go toward resto-ntion of the checal Báb Narcosses Schoolhouse. 9
a.m.-2.p.m. April 6, Narcosses Elementary School, 2600
N Narcossee Rend, 5t.
Cloud, admission if see,
407-595-6727.

Card Bingo and lunch-con: Hosted by the Osceola County Forms and Commu-nity Educators, Lunch will be nity Educators. Lunch will be served, followed by Card Bingo, Proceeds withoused for scholarships for Osceola County youth to attend college, IF30 a.m.-2 p.m. April 15, UF/IFAS Osceola County Extension Services, 1921 Visconney, March 1921 Visconney, March 1921 Visconney, March 1921

Extension Services, 1921
Rissimmee Vafey Lane,
Rissimmee, \$7,321-6973000.
Oscaeda County Master
Gardenera' spiring plant
sale: Faaturing acrousis,
peremials, hedrs, landscap perenvals, herbs, fandscape plants, shrubs and trees. Master Cardeners will be available for advice on plant-ing, care and martenance. Proceeds benefit the Master Gardeners' educational Gardeners' educational programming and scholarship fund. 9 a.m.-2 p.m. April 15-16, KVLS Pavilion at Oscoba Heritage Park, 191 Kissimmee Valley Lane, Kissimmee, admissionis free, 321-697-3000. arogradou. Golf foizmantment: Pae

sentad by the City of St. Cloud Public Services staff. Proceeds will benefit the St. Cloud Citizens Foundation. 8 a.m. Jane 4, Royal St. Cloud Golf Links, 5300 Michigan Ave, St. Cloud \$60 Victuries lunch, refireshments, raffle i, refrestaments, raffle ts and prizes, 407-957-

#### Health

Breast cancer education: Presented by Policiana Macical Center, Dr. Jessica Madical Center, Dr. Jessica Gelow, spinnell surgeon with the Medical Specialty Group at Poincians, with discuss breast cancer education and treatment options. Reserva-tions are recyned. 3:30 pm. April 28, Poinciana Medical Center, 325 Cypress Parkway, Kisskmene, free, 888-253-977.

Rissimmee, free, 888-253-987.
Tools to quit smoking class: Sponsored by the Florida Area Health Educa-tion Center Network and the Department of Health. Free carbon monoxide thisting. carbonmonovide tristing, materials, surdincolore patches for participants (white supplies last). Ad-vance registration required. 10 s.m. (Engish). 2 pm. (Spanish). April 27, Welffled at Qak Commons, 5910ak Commons 5910ak Commons 5910ak free, 877-252-6094.

#### Kids & Family

Little Ladies Teal Party: The St. Cloud Parks and Recreation Department's annual event is a fancy chess-up day for mothers and daughters ages 3 or older. Tickets go on sale April 25 at the Caric Center and must be the Chic Center and must be purchased in advance. Snacks and tea will be available and attendes will enjoy arts and crafts, story time, games and music. 1-3 p.m. May 7.5t. Cool Marma. Building, 100 t. Lakeshore Bhd, 5t. Cloud, 50 per person. 407-957-7243. Luou subably. The featured

407-957-7243.
Liuausplash: The featured movie will be "Life and Stitch" (rated PG), 6:30-40 p.m. April 16, Chris Lyke Aquatic Center, 300197h St., St. Cloud, \$3 for Osceola County residents, \$4

for non esidents includes times, 407-957-7243.

#### Library

Book sale: Presented by Osceola Riends of the Li-tray, 9 am - 5 pm. April 2-2-2, 9 am - 3 pm. April 2-1-22, 9 am - 3 pm. April 2-1-24, 1 pm. April 2-1-

Document shredding.
This is the Kivonis Cub of Risshmee's annual document shredding service to the public. 9 a.m.-noon April 23, FDOT Park and Ride Lib behind the Speedway station on Shady Lane at the Turn-

on Shady Lans at the Turn-pike entrance, Kissimmee, free, 407-891-7893, Kissimmee Night Out "Wine and Canvas" event: Hosted by the City of Kissim-mee. A professional artist will guide patrons in recreating a gurdepatrons interceating a work of art throughout the examp, Advance regis-tration required. Wine and light refreshments will be available for purchase. 7 p.m. April 16, Bertinsky Communit Ava. Kisshmee. 825 per percentification as 250 per percentification as 250 per percentification as 250 per

Ava. Kisshmee. \$25 per person involves a fex 20 Inch cames and all painting supples, 407-501. Per supples, 407-501. Wissimmee Night Out "Bill-rido" worth Hosted by the City of Rissimmee. A professional arist williguide pairons in recreating a work of art throughout the evening. Advance negistration required. Where and light refreehments will be available for prouchase, 6-9 p.m. able for prouchase, 6-9 p.m. May 13, Kissimmee Civic Center, 201 E. Oakin Ave., Kissimmee, \$10 per person, 407-518-2503.

ADVISION TO BE TO BE ON A CONTROL OF THE ON A CONTROL OF T

Please turn to Page 02

# The Indian Creek Common Facilities District is conducting a public hearing for the purpose of hearing public comment regarding its proposed special assessment ratio and budget for cert issual year. The public heading will be conducted at the Oseole County Administration Brilding. I Courthouse Square, Suite 4727 Kissimone, Florida 34741, on May 4, 2010, beginning at 12:00 FM or soon themafter.

on May 4, 2010, beginning at 12:00 FM or soon thematter. In accordance with Chapter 286, Florida Statutes, the public is exhised that if a person decides to uppeal any decision made by the Board of Support/sors with mapped to any matter considered at this hearing, that person may need to ensure that a verbatim record of a proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All meeting fracilities are consolible in macordance with the Americans with Disabilities Act. Any additional necessary accommodations will be provided with a 48 hour notion. For more information cell the Clerk of the Board at 407-742-2100.

IN THE CIRCUAT COURT OF THE HINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR OSCEOLA COURTY, FLORIDA

TOXEN OF KINEREC COMMUNITY DEVELOFMENT DISTROT, a bool and of special-purpose government organized and ensing under the laws of the State of Foods. Painting.

THE EMPE OF FLORIBLE AND THE TAXIBAYERS PROPERTY CONDERS AND CHIZZERS OF TOWN OF KINDERS OWNERS, THE CHIZZERS OF TOWN OF KINDERS OWNERS, THE CHIZZERS OF TOWN OF THE CHIZZERS OWNERS PROPERTY ON SUBJECT TO YAZARCE TREBERS, AND OF HER BUSINGS OF CHARMING ANY FIGURE. THE CHIZZERS OF THE CHIZZERS OF THE STREAM OF CHARMING ANY FIGURE. THE CHIZZERS OF THE STREAM OF THE BUSINGS INFRIENCES OF THE BUSINGS INFRIENCES.

Delouses.

NOTICE AND ORDER TO BRIOW DAILSE
TO THE SINCE OF THORPOOL AND THE TWO WERRS FROM THE VOICERS AND CRUZING OF THE TOWN
TO THE SINCE OF THORPOOL AND THE TWO WERRS FROM THE THORPOOL AND CRUZING OF THE TOWN
OR SUBJECT TO SWANGON HEREBY, AND OTHERS HOWERS OR CLUMING ANY ROUT, THE OF
THE SINCE OF THE THORPOOL AND OTHERS HOWERS OR CLUMING ANY ROUT, THE OF
THE SINCE OF THE SINCE OR THE SINCE OF THE DESIGNATION OF TWO THE OFFICE OR THE SINCE OF THE DESIGNATION OF TWO THE OFFICE OR THE SINCE OF THE THE THE THE OWNER, OR
TO BE ANY TOTAL THEREST.

DESEMBLE IN THE TO BE CONTRICTED BY THE BESIMANCE OF THE TOWN OF INSPIRED COUNTRY
DESEMBLE IN THE STATE OF THE TOWN OF INSPIRED COUNTRY
TO BE AFFECTED THE THE STATE OF THE TOWN OF THE TOWN OF INSPIRED COUNTRY
TO BE AFFECTED THE THE STATE OF THE TOWN OF THE T

general credition in Oscodio County, being the County wherein said Complaint for wideldoon is Red, at one case wherein the bodi (or credition) an exist, occurrence of with the County (ADI days noted to the fathers) (ADI days not without the profess) (ADI days not with the fathers) (ADI days not without the profess) (ADI days not without the profess) (ADI days not without the profess of the fathers) (ADI days not without the profess of the fathers) (ADI days not without the profess of the fathers) (ADI days not without the profess of the fathers) (ADI days not without the profess of the fathers) (ADI days not be an expected to the fathers) (ADI days not be an expec

Kevin B, Welse, Circuit Judge





## APPENDIX B

# CERTIFICATE TO NON-AD VALOREM ASSESSMENT ROLL

CERTIFICATE
TO NON-AD VALOREM ASSESSMENT ROLL

I HEREBY CERTIFY that I am the President of the Indian Creek Common Facilities

District of Osceola County, Florida; as such I have satisfied myself that all property included or

includable on the non-ad valorem assessment roll for the Indian Creek Common Facilities District is

properly assessed so far as I have been able to ascertain; and that all required extensions on the

above described roll to show the non-ad valorem assessments attributable to the property listed

therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act,

this certificate and the attachment of the same to the herein described Non-Ad Valorem roll will be

delivered to the Osceola County Tax Collector by September 15, 2016.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be

delivered to the Osceola County Tax Collector and made part of the described Non-Ad Valorem

Assessment roll this 4th day of May, 2016.

Total number of assessed parcels

462

Amount per parcel

\$ 400

Total assessment amount to be collected

\$ 184,800

INDIAN CREEK COMMON FACILITIES DISTRICT

DISTRICT

Neal Kaplan, President

Board of Supervisors