

## Osceola County State Housing Initiatives Partnership Program SHIP

## Multifamily Rental Housing Rehabilitation Application Applicant and Development Data

## A. Applicant Information

1. Applicant Name:

Must be a legally formed entity (i.e., limited partnership, corporation, etc) qualified to do business in the State of Florida at the time of submission of application. Include a copy of the certificate of good standing from the Florida Secretary of State.

	Address:
	Telephone:
	Facsimile:
2.	If partnership, name of general partner(s):
	If corporation, name and title of executive officer:
	Address:
	Telephone:
	Facsimile:
3.	Developer Entity:

	Relationship to Applicant:
	Address of Developer:
	Telephone:
	Facsimile:
	Describe the Developer's involvement and ownership interest in this development:
4.	Designated contact person (person with decision –making authority with whom the County will correspond concerning the application and Development) for Applicant/Borrowing Entity (not the consultant):
	Relationship to Applicant:
	Address of Developer:
	Telephone:
	Facsimile:
5.	Is there a consultant: Yes: No:

	Name:
	Company Name:
	Address:
	Telephone:
	Facsimile:
6.	For Applicant and Developer entities, attach a list of all general and limited partners and the officers, directors and shareholders of each as of the date of this application.
7.	Applicant's Federal Taxpayer Identification Number:
8.	Is the Applicant or its general partner incorporated as a non-profit organization pursuant to Chapter 617, Florida Statutes?
	Yes: No:
9.	Is this a 501c(3) or 501c(4) non-profit organization pursuant to Section 42 of the Internal Revenue Code?
	Yes: No: If yes, provide the following:
	a. Attach evidence of non-profit status.
	b. Describe the role of the non-profit organization in the development.
	c. Does the non-profit organization have an ownership interest, either directly or indirectly in the Development?
	Yes: <u>No:</u> d. Attach the names and address of the governing board of the non-profit organization.
	<ul> <li>e. Is the purpose of the non-profit organization, in part, to foster low-income housing? If so, provide a copy of the Articles of Incorporation.</li> </ul>
	f. Year non-profit organization was incorporated:
	g. Is the non-profit affiliated with or controlled by a for-profit organization within the meaning of Section 42(h), Internal Revenue Code?
	Yes: No: If yes, name of For-Profit:
De	evelopment Information
	-
1.	Development Name:

B.

2.	Development Street Address (indicate street names, city and zip
	code):

	development?			manager or employee units in the	
	Yes:	No:	How Many?	Unit Type:	
	number of units	set-aside?		gible manager/employee and included	l in
	Yes:	No:	Provide Unit Nu	umber(s):	
4.				No: If yes, identify by ur	nit
5.			lities are paid by the te SewerC	enants. Gas Trash	
6.		Duplexes	Townhou	best describes this development: uses	
7.	Identify acreage	e or lot size o	of entire Development	t:	
8.	Name of local j Unincorporated City of Kissimi City of St. Clou	l Osceola Co nee	where Development is unty	located:	
9.	TOTAL REHA	BILITATIO	N COSTS:	\$	
10.	Minimum Set-a Development.	asides: Prov	ide the minimum set-a	asides for each income level in this	
	Very-low	Income	Low Income	Moderate Income	
			DS REQUESTED: \$		

1. Is rental assistance currently being provided for this development from other funding sources? Yes \_\_\_\_\_ No \_\_\_\_

2. If yes, please indicate what source, number of units receiving assistance and number of years on rental assistance contract:

D. Resident Programs

2.

1. Tenant Programs for ALL Applicants: In order to enhance the development and the quality of life for residents, tenant programs are encouraged. Check all that apply and describe how each program will be provided. Attach additional pages if necessary.

Day Care:
Health Care:
Meals:
Private Transportation for the Development:
Financial Counseling:
Tenent Des groms for Elderly Anglisonts
Tenant Programs for Elderly Applicants:
Assistance with Light Housekeeping, Shopping and/or Laundry:
Manager on-call 24 hours per day:

3. Tenant Programs for Non-Elderly Applicants:

	Financial Incentive for assistance with purchasing a home:
	WAGES Program:
4.	Any other Tenant Programs not otherwise addressed:

- E. Development Summary
  - 1. Please provide a short narrative description of the Development, including all amenities, total number of units (number of units per building, number of buildings in development), features and scope of work to be performed. Attach as an attachment.
  - 2. To be considered complete, the application must include a map showing the development's location. If applicable, include proximity to community services, medical facilities, schools, shopping, major businesses and employers. NOTE: Failure to include the required map will result in REJECTION of the application.
  - 3. Application packets must include the most recent 24 months audited financial statements and current year approved budget.
  - 4. Application packets must include the most recent 2 years Management Review and Physical Inspection Reports.
- F. Certification (Original Signature Required)

The undersigned applicant certifies that the information in this application is true, correct and authentic. The applicant further certifies that (s)he is aware that if the County finds that the applicant or any of its affiliates has engaged in fraudulent actions or misrepresented facts on this application, this application will be disqualified and the applicant and its affiliates will be unable to participate in any County program for two (2) complete annual cycles inclusive of any interim cycles.

In applying for SHIP Program funds, the applicant has read, understands, and agrees to comply with 420.9071-420.9079 Florida Statutes and Rule 67-37 Florida Administrative Code, issued by the Florida Housing Finance Corporation.

The applicant understands and agrees to abide by the provisions of the applicable Florida Statutes and County program rules and policies.

of Applicant/Borrowing Entity Date	-
yped or printed)	
B Date	_
Date	

Name and Title (typed or printed)